## DNow Weekend '18 \* Medical/Video&Photo/Transportation Release Form Note: Registration requires submission of completed forms and payment.

Student's Name:		Parent's Email:
Address:		Student's Gender: M   F   Student's Current Grade:
		State: Zip:
Emergency Cont	act:	Parent's Phone #(s):
REGISTRATION	ON INFORMATION	
Event dates are A \$49 "For Friends 200 students. Earl	PRIL 13-15, 2018. Early Bird of Mine" Deal - Bring 2 friends y registration is important to se	Rate-\$59.99 if registered by March 11/\$69.99 if registered by Easter Sunday, April 1. s we don't know & all 3 of you register for \$49 each by March 11. (Deal limited to first ecure necessary host homes and plan appropriately. Make checks payable to your the memo line. For more event information contact any participating church office.
PARENT/GUA	ARDIAN PERMISSION	(required if under 18 years old)
As custodial paren	t/guardian, I give my consent fo	or to attend DNow Weekend '18 ersonal vehicles to & from host homes, participating church campuses, & project
YOUTH EVEN	IT DISCIPLINE POLIC	Y (signature required)
discipline problem another person (i.e. that a discipline pro designated chaper the issue. A third of	is defined as an act or behavion breaking curfew, physical ago blem occurs, on the first occurone. If there is a second occuroffense automatically requires to	It is important that both youth and parents be aware of our discipline policy. A or that causes a disruption to youth group activities or could result in potential harm to gression toward others, verbal insults, refusal to do assigned task, etc.). In the event rrence the offending youth will be issued a verbal warning by their Youth Pastor or a rrence, the youth will be issued a second warning and parents will be called to discuss that the parent(s) will immediately travel to pick up their child. In instances where astor may use his/her discretion to contact parents to pick up their youth after the first
I have read	and understand this policy (partic	ipant). I have read and understand this policy (parent).
<b>VIDEO &amp; PHO</b>	TOGRAPHY RELEAS	SE SE
publicity of the eve	nt for participating churches. B	notography will be used to enhance worship services and provide follow-up and future by registering your youth for this event, I understand that I give my permission to use explicit purposes specified above.
YOUTH EVEN	IT TRANSPORTATION	N POLICY
to any FBC-H spor and will be obtaine parent. No youth r youth must be prop at least 25 years of	nsored activity or event. In the d by leaders (not youth) via a p nay be transported where neith perly registered and insured, hat age who have a valid, non-profiger.	permission from parents before transporting youth in personal or commercial vehicles case of "spontaneous events," verbal permission from the child's parent is acceptable, pre-planned phone tree. Leaders must record in writing the verbal response of the ner written nor verbal permission is available. In all cases, vehicles used to transport ave a valid registration and state inspection sticker, and must be driven by individuals obationary driver's license and no physical disability that may impair their ability to ided for each passenger, which must be worn at all times.
MEDICAL INF	ORMATION/PERMISS	SION/RELEASE
Doctor's Name:		Doctor's Phone:
Accident/Health I	nsurance:	Policy #:
<u>Immunizations</u> : □ Te	etanus □ Flu □ Polio Booster □ N	Measles □ Mumps Childhood Diseases: □ chickenpox □ measles □ whooping cough □ other
Allergies: type, desc	ription of symptoms, etc.:	
Previous operations/s	serious illnesses:	
Is your child currently	on any medication, or have speci-	al dietary restrictions:
PERMISSION FOR TREATMENT In case of medical emergency, I give my permission for the Youth Leaders & Adult Chaperones participating in this event to secure necessary medical treatment in case of sickness or injury for:		
Baptist Church and a any damage or injury	ny other participating churches fro while participating in this DNow W	mation is correct and I do hereby release, remiss and forever discharge all sponsors, First m any and all claims, demands, actions or cause of action, past, present, or future arising out of /eekend '18 church event.
Date this	day of	2018

Signature of parent or guardian